

DISCOVERING CHURCH MEMBERSHIP CLASS 101

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WELCOME TO DISCOVERING CHURCH MEMBERSHIP

We're glad you've chosen to find out more about Open Bible! This class is the basic introduction to our church family. Since we have members from many different church backgrounds (or no previous church background), this class was designed to clearly explain who and what our church is.

Discovering Church Membership is divided in four sessions and is taught by one of our pastors at Open Bible.

THE BASICS FOR THIS CLASS

"Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household." (Which means you belong in God's household with every other Christian.) Eph. 2:19 (NIV)

	Key I	Trutns:	
1. The church is			
2. God expects you to be a		of a church family.	
3. A Christian without a ch	urch family is an		
THE GOAL OF THIS C	LASS		
That I will commit myself	'to	and to the	
	WHAT MAKES	OPEN BIBLE A FAMILY?	

Four things unite us:

- Our Salvation (What God has done for us)
- Our Statement (Why we exist as a church)
- Our Strategy (How we fulfill our purpose)
- Our Structure (When and where we fulfill our purpose)

Session One

The Open Bible Strategy

(Paul) "I have been all things to all sorts of people that by every possible means I might win some to God. I do all of this for the sake of the Good News."

1 Corinthians 9:22-23 (Ph)

WHO ARE WE TRYING TO REACH?

"Yes, whatever a person is like, I try to find common ground with him so he will let me tell him about Christ and let Christ save him." 1 Cor. 9:22 (LB)

5 CIRCLES OF COMMITMENT



The objective of OBBC is to keep moving people toward the center by encouraging a personal spiritual commitment. Specifically, we call people to four basic covenants:

THE FOUR OBBC COVENANTS:

1. THE MEMBERSHIP COVENANT
is a commitment toand
"You are members of God's very own family, and you belong in God's household with every other Christian." Eph. 2:19 (LB)
"We are all parts of Christ's Body, and it takes every one of us to make it complete, for we each have different work to do. So we belong to each other and need all the others." Rom. 12:4-5 (LB)
2. THE MATURITY COVENANT
is a commitment to the necessary for spiritual growth.
"Continue to grow in grace and knowledge of our Lord and Savior Jesus Christ." 2 Peter 3:18
"Take the time and trouble to keep yourself spiritually fit." 1 Tim. 4:7 (Ph)
3. THE MINISTRY COVENANT
is a commitment to discovering and using my God-given gifts and abilities inGod and others.
"God has given each of you some special abilities; be sure to use them to help each other" 1 Pet. 4:10 (LB)
"There are different kinds of service to Godtogether you form the Body of Christ and each one of you is a necessary part of it." 1 Cor. 12:5, 27 (LB)
4. THE MISSIONS COVENANT
is a commitment tothe Good News with others.
"But you will receive power when the Holy Spirit comes on you; and you will be my witnessesto the ends of the earth." Acts 1:8
"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do it with gentleness and respect" 1 Peter 3:15
WHY DO WE HAVE THESE COVENANTS?
WE BECOME WHAT WE ARE

THE O.P.E.N.B.I.B.L.E STRATEGY

9 Principles That Make Our Church Unique

<u>O</u>	_(Acts 5:29)
<u>P</u>	(2 Corinthians 6:16)
E	(Romans 12:5-6)
N	(John 4:24)
B	(James 1:22)
<u>I</u>	(1Corinthians 9:22)
<u>B</u>	(Hebrews 10:25)
L	(Ephesians 4:13-15Ph)
E	(2 Timothy 4:5)

Session Two

The Open Bible Structure

"For God is not a God of disorder, but of peace... Everything should be done in a fitting and orderly way."

1 Cor. 14:33,40

HOW OUR CHURCH IS STRUCTURED

The structure of the church should *not* be determined by culture, business practices, or even denominational traditions.

THE NATURE OF THE CHURCH DETERMINES ITS STRUCTURE.

and and joined in the fellowship" Acts 2:42 and the bond of peace." Eph. 4:3 and the growth of our fellowship together."
the bond of peace." Eph. 4:3
•
nony and the growth of our fellowship together."
4, Pr. 17:14, 2 Cor. 13:11, t, 1 Peter 3:8, 1 Cor. 14:33, t. 15:5-6, Rom. 12:16-18, s. 133:1
AND DOWNPLAYS
I hear that when you come together as a church,
, but we are a "congregational rule" church
Ve don't vote on: Preaching and Teaching
athy toward each other, loving one another with 2, 1 Peter 4:17
NOT

1 Cor. 12:27, Eph. 5:23, Eph. 1:22-23, Col. 1:18, 2:19

III. THE CHURCH IS A

We are a body — not a business!
We are an organism — not an organization!

NOT
"Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We each have different gifts according to the grace given us." Rom. 12:4-6
In an organization, "maintenance" becomes the focus. But in an organism, "ministry" is the focus.
AT OPEN BIBLE WE HAVE A SIMPLE STRUCTURE SO WE CAN MAXIMIZEAND MINIMIZE
"God gavesome to be pastors and teachers to prepare God's people for works of ministry, so that the body of Christ may be built up" Eph. 4:11-12
OUR STRUCTURE
• THE PEOPLE ARE THE
• THE PASTORS ARE THE
Currently there are different ministries in our church, begun and operated by members.
IV. THE CHURCH IS A
(Jesus' favorite description of the church) John 10:1-30, Matt. 26:31, Matt. 25:33
THEREFORE, IT IS CARED FOR AND LED BY
"Jesus asked Simon Peter, 'Do you really love me?' 'Yes Lord,' said Peter. 'Then take care of my sheep.'" John 21:16-17
Three different terms are used in the New Testament to refer to the <i>same</i> church leaders: • "POIMEN" • PRESBUTEROS"

[•] EPISCOPOS"
"To the elders I say...Be shepherds of God's flock, serving as overseers..." 1 Pet. 5:1-2

[&]quot;Paul sent to Ephesus for the **elders** of the church. When they arrived he said to them... Guard yourselves and all the flock of which the Holy Spirit has made you **overseers**. Be **pastors** of the church of God..." Acts 20:17-18, 28

Session Three

The Open Bible Statements

"Let there be real harmony among you so there won't be any split in the church. I plead with you to be of one mind, united in thought and purpose."

1 Corinthians 1:10 (LB)

OUR PURPOSE STATEMENT

Why We Exist as a Church

The purpose of our church is summarize	d in a single sentence based on two	key scriptures:
"WE BELIEVE A GREAT COMMITMENT	TO THE GREAT	AND THE
GREATW	'ILL GROW A GREAT CHURCH!"	
The Great Commandment: "Jesus sa This is the first and greatest commandment the Law and Prophets hang on these two	nent. And the second is like it: Love	<mark>e your neighbor</mark> as yourself. All
The Great Commission: "Jesus said, 'the Father and of the Son and of the Hoyou." Matt. 28:19-20		
• To "Love God with all your heart" i	is "WORSHIP".	
• To "Love your neighbor as yoursely	f" is "MINISTRY".	
• To "Gomake disciples" is "EVA	NGELISM".	
• To "Baptize" is to "INCORPOR.	ATE INTO FELLOWSHIP".	
• To "Teach themall things" is "Di	ISCIPLESHIP".	
OPEN BIBLE BAPTIST CHURCH EXISTS:		
1. To	_ God's Presence (Worship)	
2. To	_ God's Love (Ministry)	
3. To	God's Word (Evangelism)	
4. To	God's Family (Fellowship)	
5. To	_ God's People (Discipleship)	
I. WE EXIST TO CELEBRATE GOD	'S PRESENCE	
WORSHIP IS		
"Worship the Lord your God, and serve	Him only." Matt. 4:10	

 $[\]hbox{``...} \textit{The Father seeks worshipers...} \textit{and His worshippers must worship Him in spirit and in truth.''} \\ \textit{John 4:23-24}$

Expressions of Worship

- **Singing** (Eph. 5:19)
- **Commitment** (Romans 12:1-2)
- **Praying** (Ps. 95:6)
- **Hearing the Word** (John 17:17)
- **Giving** (1 Cor. 16:1-2)
- **Baptism** (Romans 6:3-4)
- **Meditating** (Hab. 2:20)
- Lord's Supper (1 Cor. 11-23-26)

OBBC Worship Style

Luke 14:23 (LB)

Acts 1:8

"Celebration"	"Inspiration"	"Preparation"
Psalm 122:1	Isaiah 40:31	Eph. 4:11-12
II. WE EXIST TO COMMUNICATE	GOD'S WORD	
EVANGELISM IS		
"His intent was that through the church	h, the manifold wisdom of God sl	hould be made known" Eph. 3:10
"Anyone who calls on the name of the Lord will be saved. But who can ask Him to save them unless they believe in Him? And how can they believe in Him if they have never heard about Him? And how can they hear about Him unless someone tells him?" Rom. 10:13-14 (LB)		
Why Ou	UR CHURCH MUST NEVER STO	P GROWING
1. Because		_
"The Lordis patient, not wanting an 3:9	yone to perish, but wants every	vone to come to repentance." 2 Pet.
2 Cor	. 5:14, Luke 15:3-10, Matt. 9:12	2-13
2. Because		
"Go out into the countryand urge any	one you find to come in, so that	My House will be full."

"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses..."

3. Because	
"Under Christ's control, the whole Body is nourishedand grows as God wants it to grow ." Col. 2:19 (GN)	
"(Jesus:) I will build my church." Matt. 16:18	
<u>Unbiblical Excuses For Not Growing:</u>	
 "God isn't interested in numbers." "Our church wants quality not quantity." "Large churches are impersonal" 	
We believe our church must grow and at the same time.	
"And the Good News of the Kingdom will be preached to the whole world as a testimony to all nations, and THEN the end will come." Matt. 24:14 (emphasis added)	
III. WE EXIST TO EDUCATE GOD'S PEOPLE	
DISCIPLESHIP IS	
"Let us leave the elementary teachings about Christ and go on to maturity" Heb. 6:1	
"Grow in grace and knowledge of our Lord Jesus Christ." 2 Peter 3:18	
"So God has given some to be pastors and teachers, to prepare God's people for works of ministry, so that the Body of Christ may be built up until we allbecome maturelike Christ." Eph. 4:11-13	
More details will be covered in Discovering Spiritual Maturity CLASS #201	
IV. WE EXIST TO DEMONSTRATE GOD'S LOVE	
MINISTRY:	
"By this shall all men know that you are my disciples, if you have love for one another." John 13:35	

1 John 3:16-17, Matt. 25:34-40, Heb. 13:16, Rom. 12:13

The heartbeat of Open Bible is our
Every member needs to be a part of one.
"There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service,
but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same
God at work." 1 Cor. 12:4-5, 27
At OBBC
• Every member is a
• Every task is
Every member is a "10" in
OUR STATEMENT OF FAITH

OUR STATEMENT OF FAITH

What We Believe

• In essential beliefs — we have unity. This is spelled out in complete detail in the Baptist faith and message statement.

"There is one Body and one Spirit...there is one Lord, one faith, one baptism, and one God and Father of us all..." Eph. 4:4-6

• In non-essential beliefs — we have liberty.

"Accept him whose faith is weak, without passing judgment on disputable matters... Who are you to judge someone else's servant? To his own master he stands or falls... So then each of us will give an account of himself to God... So whatever you believe about these things keep between yourself and God." Romans 14:1, 4, 12, 22

• In all our beliefs — we show charity.

"If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing." 1 Cor. 13:2

THE ESSENTIALS WE BELIEVE:

1. ABOUT GOD

God is the Creator and Ruler of the universe. He has eternally existed in three personalities: the Father, the Son, and the Holy Spirit. These three are co-equal and are one God.

Genesis 1:1, 26, 27, 3:22; Psalm 90:2; Matthew 28:19; 1 Peter 1:2; 2 Corinthians 13:14

2. ABOUT JESUS CHRIST

Jesus Christ is the Son of God. He is co-equal with the Father. Jesus lived a sinless human life and offered Himself as the perfect sacrifice for the sins of all people by dying on a cross. He rose from the dead after three days to demonstrate His power over sin and death. He ascended to Heaven's glory and will return someday to earth to reign as King of Kings, and Lord of Lords.

Matthew 1:22, 23; Isaiah 9:6; John 1:1-5; 14:10-30; Hebrews 4:14, 15; 1 Corinthians 15:3, 4; Romans 1:3, 4; Acts 1:9-11; 1 Timothy 6:14, 15; Titus 2:13

3. ABOUT THE HOLY SPIRIT

The Holy Spirit is co-equal with the Father and the Son of God. He is present in the world to make men aware of their need for Jesus Christ. He also lives in every Christian from the moment of salvation. He provides the Christian with power for living, understanding of spiritual truth, and guidance in doing what is right. He gives every believer a spiritual gift when they are saved. As Christians, we seek to live under His control daily.

2 Corinthians 3:17; John 16:7-13, 14:16, 17; Acts 1:8; 1 Corinthians 2:12, 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:18

4. ABOUT THE BIBLE

The Bible is God's Word to us. It was written by human authors, under the supernatural guidance of the Holy Spirit. It is the supreme source of truth for Christian beliefs and living. Because it is inspired by God, it is the truth without any mixture of error.

2 Timothy 3:16; 2 Peter 1:20, 21; 2 Timothy 1:13; Psalm 119:105,160, 12:6; Proverbs 30:5

5. ABOUT HUMAN BEINGS

People are made in the spiritual image of God, to be like Him in character. People are the supreme object of God's creation. Although every person has tremendous potential for good, all of us are marred by an attitude of disobedience toward God called "sin". This attitude separates people from God and causes many problems in life.

Genesis 1:27; Psalm 8:3-6; Isaiah 53:6a; Romans 3:23; Isaiah 59:1, 2

6. ABOUT SALVATION

Salvation is God's free gift to us, but we must accept it. We can never make up for our sin by self-improvement or good works. Only by trusting in Jesus Christ as God's offer of forgiveness can anyone be saved from sin's penalty. When we turn from our self-ruled life and turn to Jesus in faith we are saved. Eternal life begins the moment one receives Jesus Christ into his life by faith.

Romans 6:23; Ephesians 2:8, 9; John 14:6, 1:12; Titus 3:5; Galatians 3:26; Romans 5:1

7. ABOUT ETERNAL SECURITY

Because God gives us eternal life through Jesus Christ, the true believer is secure in that salvation for

eternity. If you have been genuinely saved, you cannot "lose" it. Salvation is maintained by the grace and power of God, not by the self-effort of the Christian. It is the grace and keeping power of God that gives us this security.

John 10:29; 2 Timothy 1:12; Hebrews 7:25, 10:10, 14; 1 Peter 1:3-5

8. ABOUT ETERNITY

People were created to exist forever. We will either exist eternally separated from God by sin, or eternally with God through forgiveness and salvation. To be eternally separated from God is Hell. To be eternally in union with Him is eternal life. Heaven and Hell are real places of eternal existence.

John 3:16; John 14:17; Romans 6:23; Romans 8:17-18; Revelation 20:15: 1 Cor. 2:7-9

OUR LIFESTYLE STATEMENT

What We Practice

Beliefs are not worth much unless they are translated into actions. Based on what the Bible teaches, we feel very strongly about the following seven practices:

BIBLE AS OUR SOLE AUTHORITY

"The whole Bible was given to us by inspiration from God and is useful to teach us what is true and make us realize what is wrong in our lives; it straightens us out and helps us to do what is right." 2 Tim. 3:15 (Ph)

Since God's Word is the only completely reliable and truthful authority, we accept the Bible as our manual for living. Our first question when faced with a decision is "What does the Bible say?" We practice daily Bible reading, Bible study, and Bible memorization. The Bible is the basis for all we believe.

AUTONOMY OF EACH LOCAL CHURCH

"Christ is the head of His Body, the church. He is the source of the Body's life..." Col. 1:18 (GN)

Christ is the recognized head of our church, not any person, group, or religious organization. While recognizing the value of associating and cooperating with other groups of Christians, we believe every local church should be self-governing and independent from any denominational control. In relating to our "daughter churches" that we sponsor, we encourage each congregation to determine its own strategy, structure, and style.

PRIESTHOOD OF EVERY BELIEVER

"Christ loves us, and by His death He has freed us from our sins and made us a <u>kingdom of priests</u> to serve God..." Rev. 1:6 (GN)

"You are...the King's priests...God's own people, chosen to proclaim the wonderful acts of God." 1 Pet. 2:9 (GN)

The Bible teaches that every Christian is called to "full time" Christian service, regardless of his or her vocation. We practice the truth that every believer is a minister by encouraging every member to find a place of service and ministry. Every believer has direct access to God through prayer Bible reading.

TITHING

"A tithe of everything you produce belongs to the Lord; it is holy to the Lord." Lev. 26:30

At Open Bible we practice tithing for the support of Christ's body, the church, as God commands. We recognize that giving 10% of our income to our local church is the Biblical standard of giving. Anything we give above that or to any other ministry or organization is an offering.

IMMERSION

"For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ..." Col. 2:12 (GN)

We practice baptism by immersion under water — the way Jesus was baptized, and the way the Bible commands.

SPIRIT-LED LIVING

"I am the Vine, you are the branches. If you abide in me and I in you, you will bear much fruit; but apart from me you can do nothing." John 15:5

We believe the only way possible to live the Christian life is by God's power within us, so we seek to practice a daily dependence on God's Spirit to enable us to do what is right. (Phil. 2:13, Eph. 5:18)

TELLING OTHERS ABOUT CHRIST

"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have." 1 Peter 3:15

It is the responsibility of every Christian to share the Good News to those with whom God brings us into contact. We practice personal sharing about Christ and inviting friends to church.

Session Four

Our Salvation

"For now we are all children of God through faith in Jesus Christ, and we who have been baptized into union with Christ are enveloped by Him. We are no longer Jews or Gentiles, or slaves or free men, or even merely men or women, but we are all the same — we are Christians; we are one in Jesus Christ."

Galatians 3:26-28 (LB)

WHAT DOES IT MEAN TO BE A CHRISTIAN?

Most people live their entire lives without ever knowing "WHY?" They exist year after year with no idea of why they live or God's purpose for their lives. The most basic question a person can ask is, "What is the meaning of life?"

meaning of life?"	1	1 ,
Everyone wants to be happy. Peop	le try many ways:	
Some look for happiness by ac Some look for happiness by ex Some look for happiness by ga	periencing pleasure.	
But real happiness comes from un	derstanding my	
I. WHY AM I HERE?		
1. GOD MADE ME TO		ле!
God says, "I have loved you with a	n everlasting love!" Jer. 31:3	
· ·	had already decided that thro	us to be His through our union with ugh Jesus Christ He would make us His
		SONAL RELATIONSHIP WITH GOD AND TION! THIS MAKES US SPECIAL!
"So God created human beings, n earth and bring it under control. I	0	blessed them, and saidlive all over the a. 1:27-28 (LB)
"God richly provides us with every	thing for our enjoyment." 1 Tin	1. 6:17
Jesus said, "I have come in o	rder that you might have life —	life in all its fullness!" John 10:10
	OVE GOD, AND LIVE IN HARMON US BENEFITS IN OUR LIVES:	NY WITH HIS PURPOSE FOR OUR LIVES,
Clear Conscience	Life & Peace	Help with Weakness
Rom. 8:1	Rom. 8:6	Rom. 8:26
Purpose	Confidence	Security
Rom. 8:28	Rom. 8:31	Rom. 8:39
Power & Strength	Fulfillment	Freedom
Phil. 4:13	Phil. 4:19	John 8:32,36

II. WHAT'S THE PROBLEM?

Man has a natural desire to	and to ignore God's principles for living.
"Look out for #1. Do your own thing." "If it feels good, do it - regardless of who "It's my life and I'll do what I please!"	at God says about it."
THE BIBLE CALLS THIS ATTITUDE:	

"All of us, like sheep, have gone astray, and each of us has turned to his own way." Isaiah 53:6

Sin breaks our close relationship with God. It causes us to be fearful of God and try to live our lives outside of His will.

"The trouble is that your sins have cut you off from God." Isaiah 59:2 (LB)

When our relationship to God is not right, it causes PROBLEMS in every area of our lives — marriage, career, relationships, finances, etc.

WHEN PEOPLE HAVE PROBLEMS, THEY OFTEN TRY MANY DIFFERENT WAYS OF COPING BEFORE TURNING TO GOD.

"There are ways that seem right to man, but they only end in death." Proverbs 16:25

Even when we know that our deepest need is God, we often try wrong ways of getting to know Him:

- "My mother was a Christian so..."
- "It doesn't matter what you believe, just be sincere."
- "I'll give up all my bad habits."
- "I'll work real hard and earn it."
- "I'll be religious and go to church."

III. WHAT'S THE SOLUTION?

Jesus Christ said, "I AM THE WAY, the Truth, and the Life. No one comes to the Father, except THROUGH ME!" John 14:6 (emphasis added)

God Himself came to earth as a human being to bring us back to Himself. If any other way would have worked, Jesus Christ would not have had to come. The Way is a Person!

[&]quot;If we say that we never sin, we are only fooling ourselves, and refuse to accept the truth." 1 John 1:8

[&]quot;All have sinned and fall short of God's glorious ideal." Romans 3:23

JESUS HAS ALREADY TAKEN CARE OF YOUR SIN PROBLEM!

"The wages of sin is death, BUT the gift of God is eternal life through Jesus Christ our Lord." Rom. 6:23

God did this for us because He loves us and wants us to know Him.

"God demonstrated His love for us in that while we were still separated from God by sin, Christ died for us." Rom. 5:8

"God is on one side and all people are on the other side and Christ Jesus is between them to bring them together, by giving His life for all mankind." 1 Tim. 2:5

God has already done His part to restore our relationship to Him. He took the initiative. Now He waits for each of us to individually accept what He has done for us.

IV. WHAT DOES GOD WANT ME TO DO?

1.	THAT GOD HAS NOT BEEN FIRST PLACE IN YOUR LIFE AND ASK HIM TO FORGIVE YOUR SINS.
	we confess our sins, He is faithful and just and will forgive us our sins and cleanse us from every ng." 1 John 1:9
2.	THAT JESUS DIED TO PAY FOR YOUR SINS, THAT HE ROSE AGAIN AND IS ALIVE TODAY.
	you confess that Jesus is your Lord, and you believe in your heart that God raised Him from the dead, will be saved." Romans 10:9
	lvation is found in no one else, for there is no other name [Jesus] by which we must be saved." s 4:12
3.	GOD'S FREE GIFT OF SALVATION. DON'T TRY TO EARN IT.
	r it is by grace you are saved, through faith — and this not from yourselves, it is the gift of God — not vorks, so that no one can boast." Ephesians 2:8, 9
Our	relationship to God is not restored by anything we do, but on the basis of what Jesus already did for us!
4.	JESUS CHRIST TO COME INTO YOUR LIFE AND BE THE DIRECTOR – LORD - OF YOUR LIFE.

"To all who **receive** Him, He gives the right to become children of God. All we need to do is to trust Him to save us. All those who **believe** this are reborn! — not a physical rebirth...but from the will of God!" John 1:12-13

"Jesus says, 'Listen! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in..." Rev. 3:30

YOU CAN TAKE THESE STEPS BY PRAYING A SIMPLE PRAYER OF COMMITMENT TO GOD:

"Dear Jesus, thank you for making me and loving me, even when I've ignored you and gone my own way. I realize I need you in my life and I'm sorry for my sins. I ask you to forgive me. Thank you for dying on the cross for me. Please help me to understand it more. As much as I know how, I want to follow you from now on. Please come into my life and make me a new person inside. I accept your gift of salvation. Please help me to grow now as a Christian."

"Whoever calls upon the name of the Lord will be saved." Romans 10:13

THE IMPORTANCE	OF BEING	BAPTIZED
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I.	WHY SHOULD I BE BAPTIZED?
1.	TO FOLLOW THE EXAMPLE SET BY
"At	that time Jesus came from Nazareth and was baptized by John in the river." Mark 1:9
2.	BECAUSE CHRISTIT.
the I	us said, 'Go then, to all people everywhere and make them my disciples , baptize them in the name of Father, the Son, and the Holy Spirit, and then teach them to obey everything I have commanded you.'" is 28:19-20
3.	IT DEMONSTRATES THAT I REALLY AM A
"n	nany of the people who heard Him believed and were baptized ." Acts 18:8
"We	know that we have come to know Him, if we obey His commands." 1 John 2:3
II.	WHAT IS THE MEANING OF BAPTISM?
1.	IT ILLUSTRATES CHRIST'S AND RESURRECTION
"Chi	rist died for our sins He was buriedand He rose again." 1 Cor. 15:3-4
	r when you are baptized , you were buried with Christ, and in baptism you were also raised with Christ. . 2:12
2.	IT ILLUSTRATES MY AS A CHRISTIAN.
"Wh	ven someone becomes a Christian he becomes a brand new person inside. The old life has passed away

and a new life has begun!" 2 Cor. 5:17

"By our baptism then, we were buried with Him and shared His death, in order that, just as Christ was raised from the dead...so also we may live a new life!" Rom. 6:4

Baptism doesn't make you a believer — it shows that **you already believe**. Baptism does not "save" you; only your faith in Christ does that. Baptism is like a wedding ring — it's the outward symbol of the commitment you made in your heart.

"For it is by grace you have been saved, **through faith**...it is the gift of God — not by works, so that no one can boast." Ephesians 2:8-9

III.	WHY	BE BAF	TIZED BY	IMMERSION?
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BECAUSE	_ WAS BAPTIZED THAT WAY.	
"As soon as Jesus was baptized, He w	eent up out of the water." Matthew 3:16	
EVERY BAPTISM IN THE	WAS BY IMMERSION.	
"then both Philip and the man went of the water" Acts 8:38-39	down into the water and Philip baptized him.	When they came up out
THE WORD "BAPTIZE" MEANS TO _	WATER".	
The Greek word <i>baptizo</i> means, "To i	mmerse or dip under water".	

IT BEST SYMBOLIZES A BURIAL AND RESURRECTION!

The founders of several different denominations agree:

- * Martin Luther..."I would have those who are to be baptized to be entirely immersed, as the word imports and the mystery signifies."
- * John Calvin..."The word 'baptize' signifies to immerse. It is certain that immersion was the practice of the ancient church."
- * **John Wesley...** "Buried with Him, alludes to baptizing by immersion according to the custom of the first church."

IV. WHO SHOULD BE BAPTIZED?

EVERY PERSON WHO HAS ______ IN CHRIST.

"Those who believed and accepted His message were baptized..." Acts 2:41

"Simon himself believed and was baptized..." Acts 8:13

"But when they believed Philip as he preached the Good News...and the name of Jesus Christ, they were baptized, both men and women." Acts 8:12

At Open Bible, we wait until our children are old enough to **believe** and understand the true meaning of baptism before we baptize them.

Some churches practice a "baptism of confirmation" for children. This ceremony is intended to be a covenant between the parents and God on the behalf of the child. The parents promise to raise their child in the faith until the child is old enough to make his own personal confession of Christ. This custom began about 300 years after the Bible was completed. **This is different from the baptism talked about in the Bible**, which was only for those old enough to believe. The purpose is to publicly confess your personal commitment to Christ.

At Open Bible, it is a membership requirement that every member must have been baptized the way Jesus demonstrated, even though some of us were "confirmed" as children.

V. WHEN SHOULD I BE BAPTIZED?

AS SOON AS YOU HAVE BELIEVED!

"Those who accepted [Jesus'] message were baptized, and about three thousand were added to their number that day." Acts 2:41

"Then Philip began with the scripture and told him the Good News about Jesus. As they traveled along the road, they came to some water, and the man said, 'Look, here is water! Why shouldn't I be baptized right now?' Philip said, 'If you believe with all your heart, you may.' The man answered, 'I believe that Jesus Christ is the Son of God.' So they went down into the water and Philip baptized him." Acts 8:35-38

There is no reason to delay. As soon as you have decided to receive Christ into your life, you can and should be baptized. If you wait until you are "perfect", you'll never feel "good enough"!

CAN MY FAMILY BE BAPTIZED TOGETHER?

Yes! If each family member understands fully the meaning of baptism, and each one has personally placed his/her trust in Christ for salvation, we encourage families to be baptized at the same time. It is a wonderful expression of commitment. Young children who wish to be baptized are asked to meet with our Minister of Children for a pre-baptism conversation.

However, it is important to remember that baptism is a *personal* statement of faith, not a family tradition. It is usually not wise to delay your baptism while waiting on other family members to accept Christ, particularly children. This puts an undue pressure on them and delays *your* obedience.

WHAT SHOULD I WEAR WHEN I AM BAPTIZED?

Women should wear shorts and a top or a "muumuu" style dress rather than a swimsuit. Men may wear swim shorts. Bring a change of clothes, a towel, and a plastic bag for your wet clothes. We provide changing rooms.

WILL I HAVE TO SAY ANYTHING?

At the beginning of the service, one of the Pastor's will briefly explain the meaning of baptism. You will wait at the edge of the pool for your turn to be baptized. One of the pastors will introduce you and ask if you have accepted Jesus Christ as your savior and committed your life to follow him, where you will answer "yes". The pastor will briefly lower you just under the water, and then you can leave the pool, dry off, and watch the others. Later you will receive a certificate of your baptism. We encourage you to invite all your relatives and friends to attend your baptism.

SPECIAL NEEDS?

All of our Pastors can perform a baptism with special circumstances.

THE MEANING OF THE LORD'S SUPPER

Jesus never asked His disciples to remember His birth - but He did instruct them to remember His death and resurrection. He gave the church two visible symbols (called "ordinances") as reminders of His death. These two ordinances are Baptism and The Lord's Supper. The Lord's Supper is an object lesson that represents a great spiritual truth for believers.

I. WHAT IS THE LORD'S SUPPER? (1 COR. 11:23-26)

1.	IT IS A	
"The	Lord Jesus, on the night He was betrayed, took bread" (vs. 23)	
2.	IT IS A	
	and when He had given thanks, He broke it and said, 'This is my smbrance of me.'" (vs. 24)	body, which is for you; eat it in
3.	IT IS A	
	he same way, He took the cup, saying, ' This cup is the new covenant'' (vs. 25)	in my blood; drink it to remember
4.	It is a	

"For whenever you eat the bread and drink the cup, you proclaim the Lord's death until He comes back." (vs. 26)

II.	Witto Citoria	D. TATER TITE	LORD'S SUPPER?
	WHOSHOUL	1) IAKE IHE	LUKUZZUPPKK

Only those who are already	У	(Mark	14:22-26)

III. HOW DO I PREPARE MYSELF FOR THE LORD'S SUPPER?

"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A person ought to examine himself before he eats of the bread and drinks of the cup." 1 Cor. 11:27-28

Ву...

1. Self-Examination 1 Cor. 11:27

2. Confessing My Sins 1 John 1:9

3. Recommitment Rom. 12:1

4. Restoring RelationshipsMatt. 5:23-24

IV. WHEN AND HOW OFTEN SHOULD WE OBSERVE THE LORD'S SUPPER?

Jesus never said when or how often believers should observe The Lord's Supper. He instituted it on a Thursday night. Since it is a 'supper', it may seem more appropriate to observe it at an evening service.

Since our Sunday morning service is designed so you can bring your non-believing friends, we will only take The Lord's Supper at that service about twice a year. Instead we will observe it at our Midweek service, at retreats and banquets, and in our Journey Groups.

[&]quot;For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment upon himself." 2 Cor. 11:29

OUR AFFILIATION

When Open Bible church began, three groups gave our church financial support to help us get started:

• The Pikes Peak Baptist Association

46 churches that fellowship together and work together to reach El Paso County

• The Colorado Baptist Convention

Churches that fellowship together with the goal of evangelizing our state

• The Southern Baptist Convention

Churches that cooperate in a world-wide effort of missions

These three groups gave our church support to help us get started — with no strings attached! They have also invested in our daughter churches.

We now wholeheartedly support these three groups in helping start many *other* new churches.

WHAT IS THE SOUTHERN BAPTIST CONVENTION?

• It is the largest association of Christian churches in Colorado and in America

One out of every 10 churches in America is affiliated with the SBC (40,000 churches and 15 million members — more than most other denominations combined).

• It is the <u>most</u> diverse association of churches

SBC churches include every race, nationality, and ethnic group. Each Sunday, services are held in over 80 languages in the U.S. One out of every three blacks in the U.S. is a Southern Baptist. In El Paso County our association includes Korean, Japanese, Chinese, Hispanic, Vietnamese, Laotian, Black, Arabic, and Romanian Southern Baptist churches.

• It is one of the fastest growing groups

The SBC baptizes over **1,000 new Christians a day** in the U.S. and begins nearly **5 new churches a day**!

WHY NOT JUST BE AN INDEPENDENT CHURCH?

We *are* an independent church! Every SBC church is completely independent. There is no denominational control or hierarchy, as there are in most other denominations. Each church is self-governed and determines its own affairs.

For example:

- Every SBC church chooses its own pastor
- Every SBC church owns its own buildings and assets
- Every SBC church determines its own programs

WHAT ARE THE ADVANTAGES OF AFFILIATING WITH THE SBC?

- 1. It allows us to **identify with other Christians** around the world who are known for their commitment to the Bible. Unlike other groups, the SBC has no man-made "creed". The Bible is our only authority.
- 2. It allows our church to **participate in the largest missionary organization in the world.** Through the SBC "Cooperative Program" we help support over 7,500 missionaries in 104 countries around the world.

WHAT IT MEANS TO BE A MEMBER

The difference between "attendees" and "members" can be summed up in one word:

At Open Bible we recognize the need for a formal membership. We ask you to commit to membership for four reasons:

I. A BIBLICAL REASON: CHRIST IS COMMITTED TO THE CHURCH

"... Christ loved the church and he gave his life for it." Eph. 5:25

II. A CULTURAL REASON: IT IS AN ANTIDOTE TO OUR SOCIETY

We live in an age where very few want to be committed to anything...a job...a marriage...our country. This attitude has even produced a generation of "church shoppers and hoppers". Membership swims against the current of America's "consumer religion." It is an unselfish decision. Commitment always builds character.

III. A PRACTICAL REASON: IT DEFINES WHO CAN BE COUNTED ON

Every team must have a roster. Every school must have an enrollment. Every business has a payroll. Every army has an enlistment. Even our country takes a census and requires voter registration. Membership identifies our family.

IV. A PERSONAL REASON: IT PRODUCES SPIRITUAL GROWTH

The New Testament places a major emphasis on the need for Christians to be accountable to each other for spiritual growth. You cannot be accountable when you're not committed to any specific church family.

WHAT IS EXPECTED OF ME AS A MEMBER?

At Open Bible we never ask our members to do more than what the Bible clearly teaches. We only expect our members to do what the Bible expects every Christian to do. These responsibilities are spelled out in the Membership Covenant.

THE OPEN BIBLE MEMBERSHIP COVENANT

"Having received Christ as my Lord and Savior and been baptized, and being in agreement with Open Bible's statements, strategy and structure, I now feel led by the Holy Spirit to unite with the Open Bible church family. In doing so, I commit myself to God and to the other members to do the following:

I. I WILL PROTECT THE UNITY OF MY CHURCH

- ...By acting in love toward other members
- ...By refusing to gossip
- ...By following the leaders

"So let us concentrate on the things which make for harmony and on the growth of our fellowship together." Rom. 15:19 (Ph)

"Live in complete harmony with each other — each with the attitude of Christ toward each other." Rom 15:5 (LB)

"Have a sincere love for your fellow believers; love one another earnestly with all your hearts." 1 Peter 1:22 (GN)

"Do not let any unwholesome talk come out of our mouths, but only what is helpful for building others up according to their needs..." Eph. 4:29

"Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be no advantage to you." Heb. 13:17

II. I WILL SHARE THE RESPONSIBILITY OF MY CHURCH

- ...By praying for its growth
- ...By inviting the unchurched to attend
- ...By warmly welcoming those who visit

"To the church...we always thank God for you and pray for you constantly." 1 Thess. 1:2

"Go out into the country...and urge anyone you find to come in, so that My House will be full." Luke 14:23 (LB)

"So, warmly welcome each other into the church, just as Christ has warmly welcomed you; then God will be glorified." Rom. 15:7 (LB)

III. I WILL SERVE THE MINISTRY OF MY CHURCH

- ...By discovering my gifts and talents
- ...By being equipped to serve by my pastors
- ...By developing a servant's heart

"So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up." Eph. 4:11-12

"Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Jesus Christ...who took on the very nature of a servant..." Phil 2:3-4, 7

IV. I WILL SUPPORT THE TESTIMONY OF MY CHURCH

- ...By attending faithfully
- ...By living a godly life
- ...By giving regularly

[&]quot;Serve one another with the particular gifts God has given each of you..." 1 Peter 4:10 (Ph)

[&]quot;Let us not give up the habit of meeting together...but let us encourage one another." Heb. 10:25

[&]quot;But whatever happens, make sure that your everyday life is worthy of the gospel of Christ." Phil. 1:27 (Ph)

[&]quot;Each one of you, on the first day of each week, should set aside a specific sum of money in proportion to what you have earned and use it for the offering." 1 Cor. 16:2

[&]quot;A tenth of all you produce is the Lord's, and it is holy." Lev. 27:30

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THE U.F.E.N.D.I.D.L.E QUIZ	
OBEY GOD ABOVE ALL ELSE	
In the essentials, we have	
In the non-essentials, there is	
In all things we show	
The heartbeat of Open Bible is our	
People are our purpose	
The People are the	
The Pastors are the	
Why do we have a simple structure?	
Every member a minister	
At OBBC "Every member is a"	
What class should I take to find out the ministry that's best for me?	
Who can begin a new ministry at OBBC?	
Can you name the 5 Levels of Commitment?	
Natural worship	

Who are we trying to reach?

How does that affect the Sunday morning service?

Why don't we sing more old hymns on Sundays?

BEHAVIOR PREACHING

What is the difference between Sunday morning and midweek messages?

Where do we usually take communion?

INCLUSIVE MEMBERSHIP TO ALL CULTURES

Can you say the Open Bible Baptist Church Statement?

Can you name our Four Purposes?

${f B}$ anding together to celebrate and minister

What is our church affiliation?

What is the Great Commandment?

What is the Great Commission?

We want all members to be involved in 3 areas. What are those areas?

LIFE DEVELOPMENT PROCESS

What is Discipleship?

In which class can I learn more about Discovering Spiritual Maturity?

Evangelism as a way of life

Why must Open Bible Baptist Church never stop growing?

What does the phrase, "grow larger and smaller at the same time" mean?

WHAT NOW?

OPEN BIBLE'S PROGRAM TO HELP YOU GROW



GO ON TO MATURITY - CLASS 201!

AN OVERVIEW OF C.L.A.S.S.

100 Level Seminars:

To lead people to Christ and membership at Open Bible

200 Level Seminars:

To grow people into spiritual maturity

300 Level Seminars:

To equip people with the skills they need for **ministry**

400 Level Seminars:

To enlist people to the worldwide mission of Sharing Christ

WE'D LIKE TO GET TO KNOW YOU!

Name			Date	
Address				
				one
				/
				o Divorced
-				
Business				
I have the foll	lowing expert	ise		
I have not bee	en active in a	church for	1 yr	5 yrs10 yrs
I have been a	ctive in the fo	llowing chu	rches in the pas	t:
Yrs Involved	Name of Chur	rch Loc	ation Member	Position of Service
How would y	ou describe y	our relation	ship to Christ?	
o Seeker/curi	ous o	Agnostic	o I'm not s	sure what I believe
o New Christ	ian o	Committed	Christian	
o I've been a	Christian for	a while, but	I need to grow	closer
		INEC	DEMATION OF I	FAMILY MEMBERS
Snouse's Nan	ne			Birth
Does your spo				DII (II
Children:	ouse attend O.	DDC:		
	Last Nama	Rigth Data	Lives w/Vou?	Attends OBBC?
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